

#### WANGGANI DHAYAR (LISTEN TO COUNTRY)

**COMMUNITY ENGAGEMENT PROCESS** 

#### **COLLECTING THE SEED**

#### FRAMING THE DESIGN:

Articulate the problem / opportunity. How Might We?
What are the benefits or best outcomes we want this to achieve?

(with the Project team)

#### **HOW MIGHT WE?**

Revisit our thoughts / ideas. Who is our audience / user? What is their experience? Redesign our HMW?

(with the Project team)

# PLANTING AND NOURISHING THE SEED

#### **DESIGN JAM**

Pushing for the widest possible range of ideas.

Divergent styles of thinking

Converging to combine and refine insights.

Rapid prototypes as themes, principles and features of the Indigenous Design Principles.

(with the local Aboriginal community and project team)



#### **PITCH**

From a somewhat chaotic start we now have a feasible, viable and desirable solution to share.

(Project team finalising design with accurate designing with Country principles approved by community)



#### **LOGIC AND ASSUMPTION TESTING**

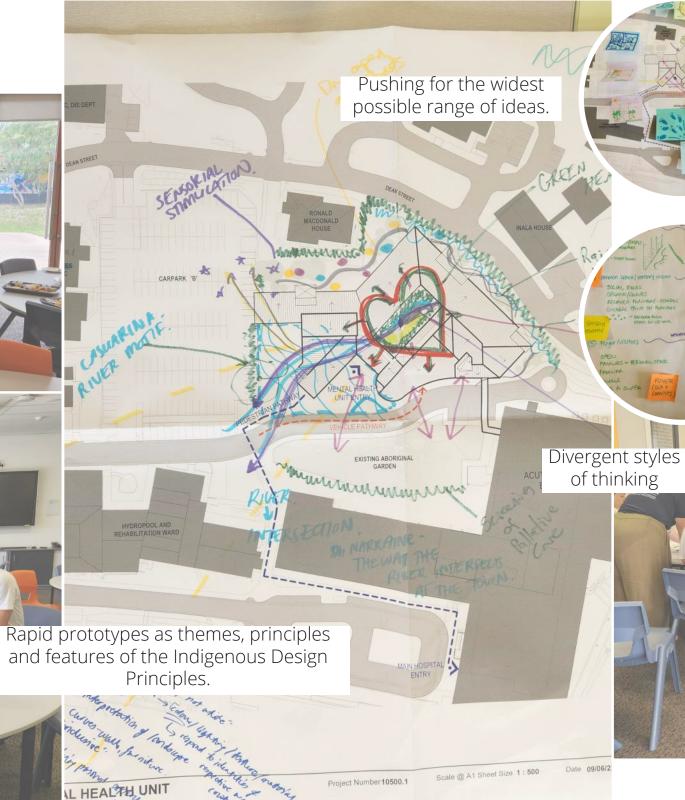
Closing the feedback loop with internal and External stakeholders.
Cultural logic checking.
Is Country appropriately represented in the design?

(Project team presenting back to Aboriginal community for feedback)

TRACKING THE PROCESS

(C) Yerrabingin pty ltd



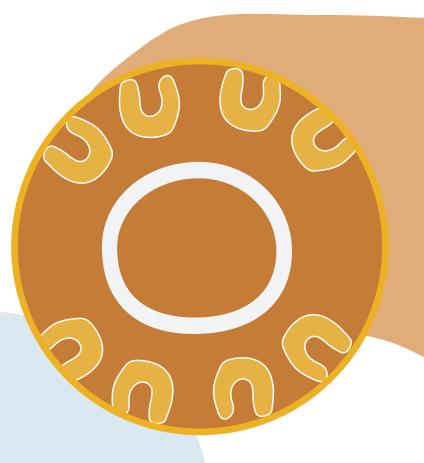


# KEY THEMES





Connection to the sky, from sunrise and sunset to the bright stars in the night sky. Connection to the ancestors and a world outside our own, bringing back perspective and wonder.





The journey of life and seeking care. Creating spaces for people to come to for reflection or with family and friends. Ensuring a safe and welcoming design inside and out that people want to be part of.



Learning from Country and further becoming physically and mentally well. Enhancing the senses to create experiences, being inspired by the forms, colours and textures of Country to bring the outside in and enhance the overall unit.

The building itself is to have views of the mountains beyond and their connected sky line. This will create a sense of place and knowing where you are on Country. Openness within the unit with spaces open to sky and large windows will allow these views to happen throughout the design.



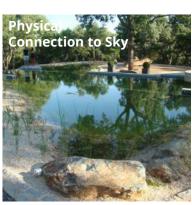






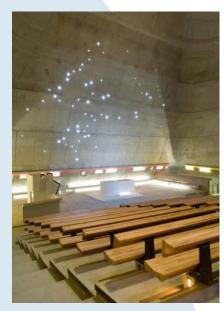












Uncle Len Waters shared about First Nations cultural connection to the sky and stars serving as a reminder of the light within and around us. This story had poignant meaning in a mental health context and can be represented through light installations.







Similarly, stars can be represented through patternation and shadow play. Highlighting the significance of stars during the day.

#### **CULTURAL CARE**

The journey to wellness has various stages and can look different for each person. This place needs to be comforting and accomodating for people of all cultural backgrounds. For First Nations People this can look like cultural visibility, resources and activities.

When family come to the unit there needs to be a safe and welcoming place

for them to come to, in large or small groups, in or outside of the hospital.













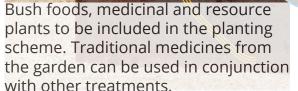
Culturally informed wayfinding motifs throughout the site, with a particular focus on the link bridge that crosses over from emergency to the mental health unit. Motifs should be on the floor, so that patients processing what is happening to them have somewhere to look and find comfort.

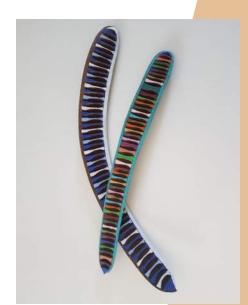






Ceremony









Using resource plants to create artwork to leave behind as a legacy, or take home as a momento.

#### **COUNTRY AS HEALING**

Contribution and participation builds connection to place. It develops our sense of purpose and responsibility to Country.

In return for caring for and enhancing Country, she heals us by allowing us to learn, be mindful and practice community.

This can be executed in design by consumers actively creating and maintaining garden spaces.

ongoing stimulation of consumer's senses. They will be exposed to new smells, colours, forms and texture at different times of the year. This is also an opportunity to learn about traditional seasons.





amongst nature and listen to Country. These places









Water can be safely incorporated onto the site through fountains, dry creek beds of rain gardens. The sound of running water can have a soothing effect and landscape elements that change with the weather will provide long term users with additional stimulation, with new things to observe throughout their stay.

Through the inclusion of habitat for non-human kin, patients can become familiar with their movements and habits, deepening their connection to Country.





Community contribution in the planting out of the site. As well as tours and workshops in relation to bush tucker, medicinal and resource plants used throughout the landscape.

Ridgeline and Gully Planting



White box grassy woodlands, with yellow box and Blakely's red gum on lower slopes. Rough-barked apple and yellow box on flats. River oak and some river red gum along major streams. Patches of red stringybark and red ironbark on steeper slopes in the east. Silver-leaved ironbark on basalt caps, white cypress pine and kurrajong on stony areas in the west and north. Very large grass trees on serpentinite.





The movement of water from the ridgelines down into the gully's and the changing ecologies associated with that.

connection to place. People feel safe and

welcome in this space

a sense of relief when

leaving.

before entering and get





Providing views out to the day and night sky. An opening which people can come to and connect with Sky Country. Opportunity for pathway interpretation also for wayfinding

Literal water

implementation or

soundscapes of water

within the garden





Wildflower Planting

Enhancing the senses through use of wildflowers. Encourages habitat for pollinators and is beautiful to look at.



Riparian species with water elements

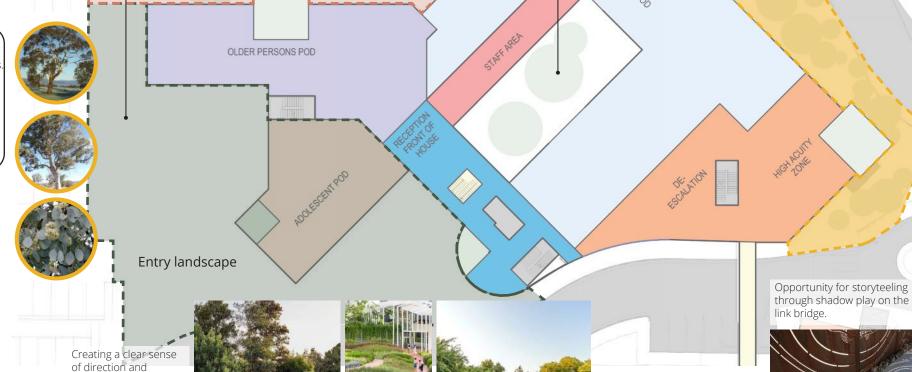








Language and Wayfinding elements.



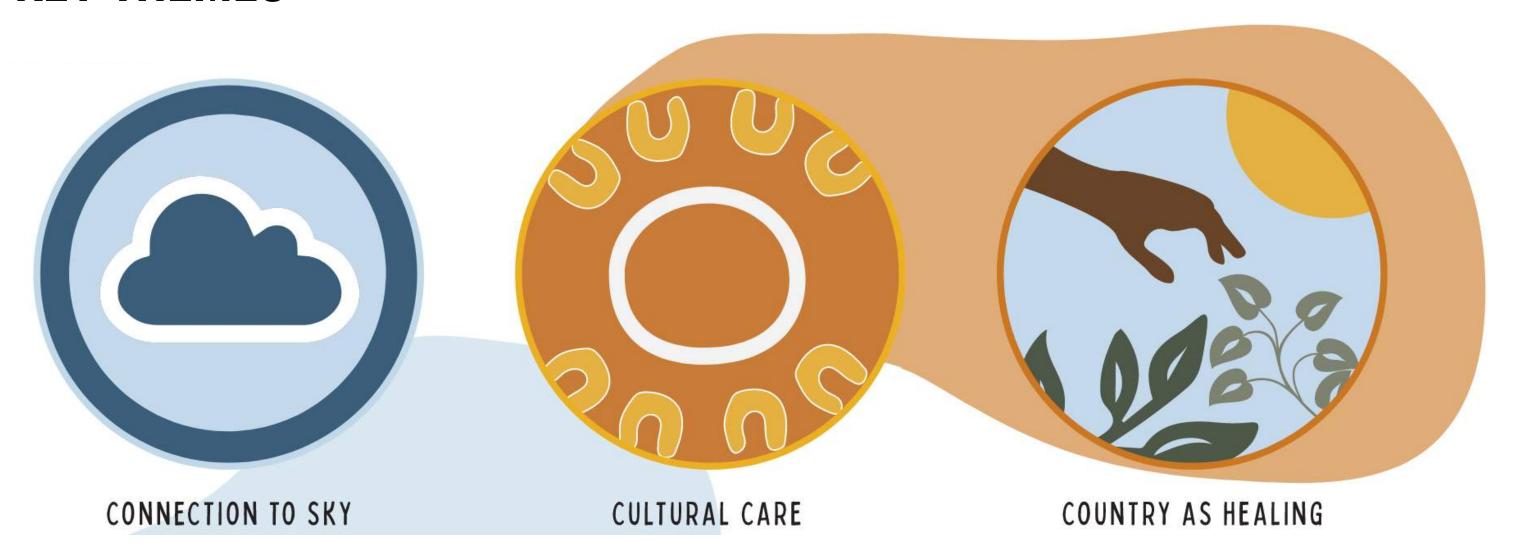
Shelter with patternation over this walkway to create a sense of calm for people walking or looking up from a hospital bed



YERRABINGIN



## **KEY THEMES**

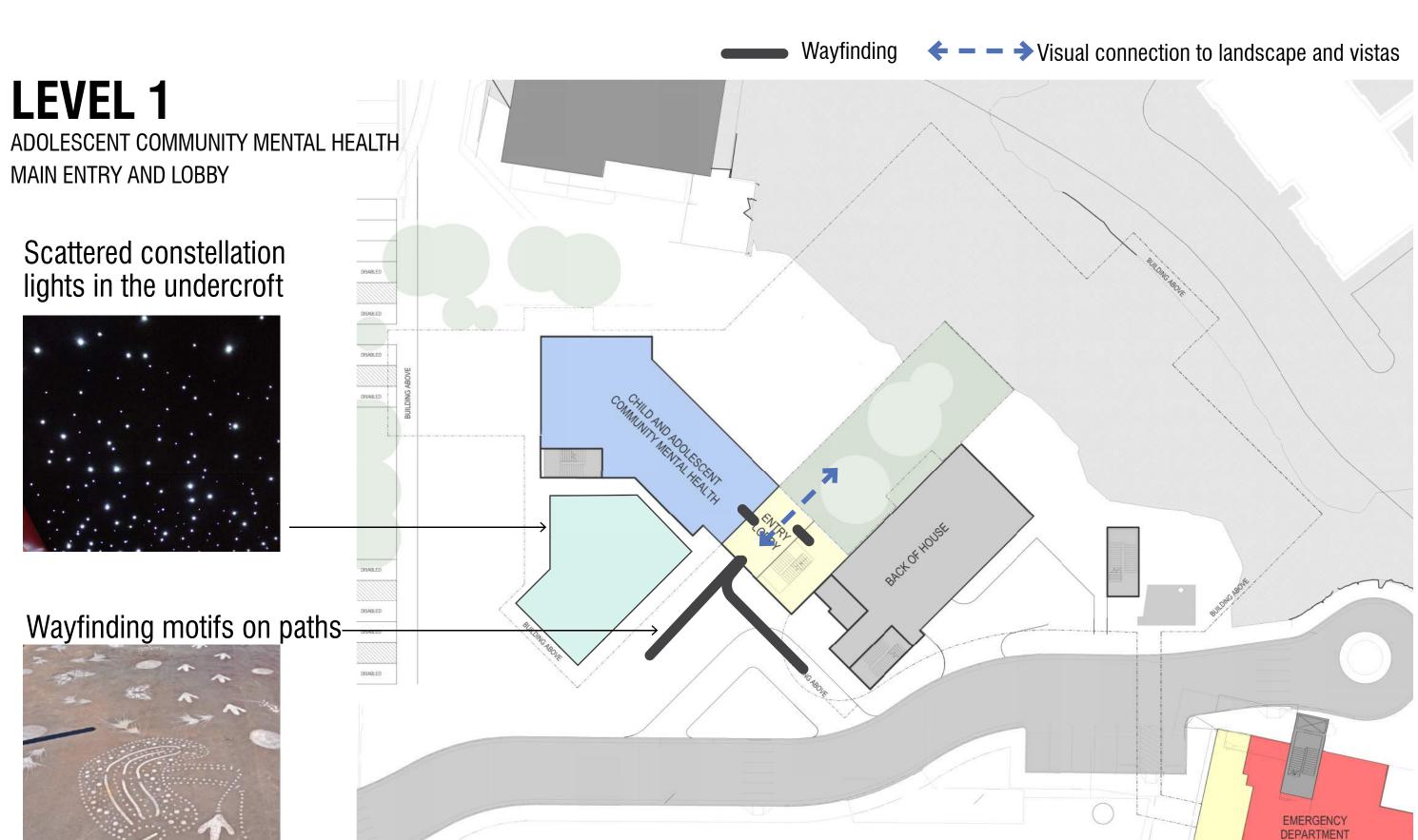


star constellations shadow play

Safe & welcoming family spaces cultural informed wayfinding

connection to country views









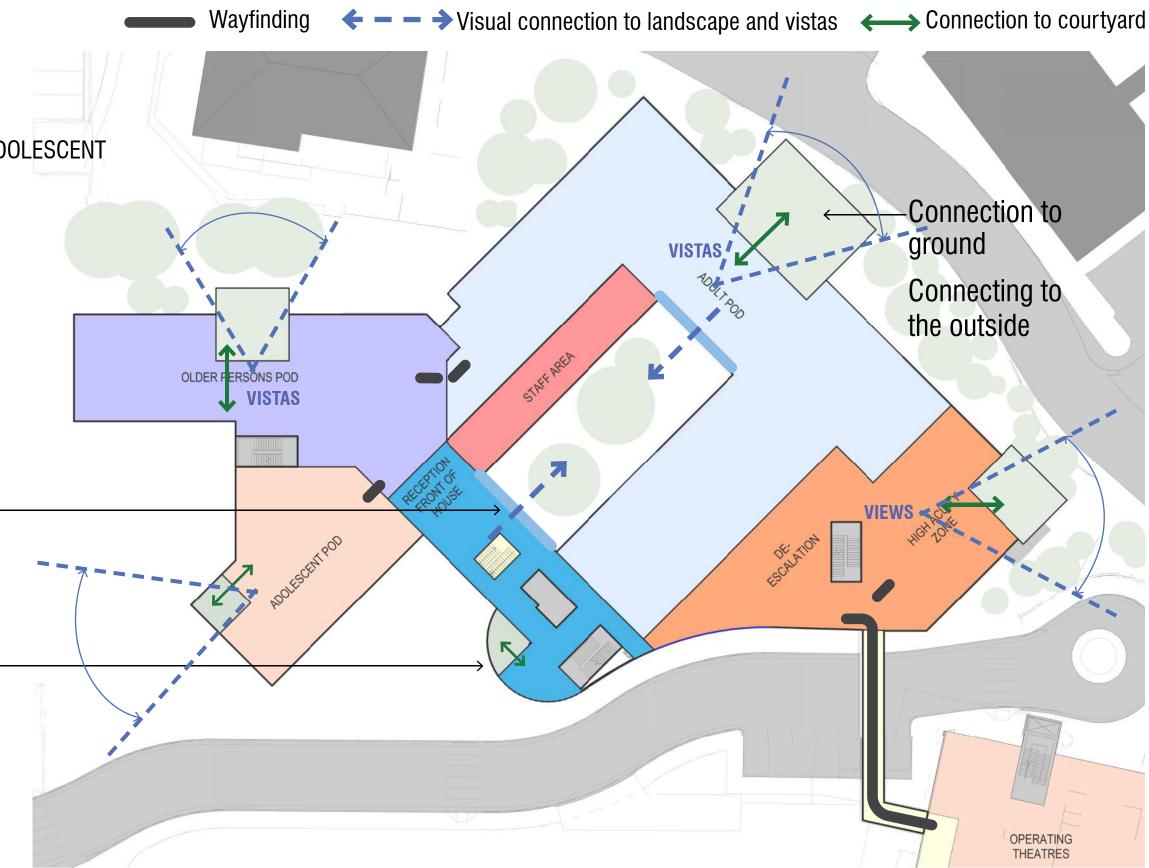
MENTAL HEALTH UNIT
ADULT / HAZ / OLDER PERSONS / ADOLESCENT

# Shadow play - film on glazing for privacy



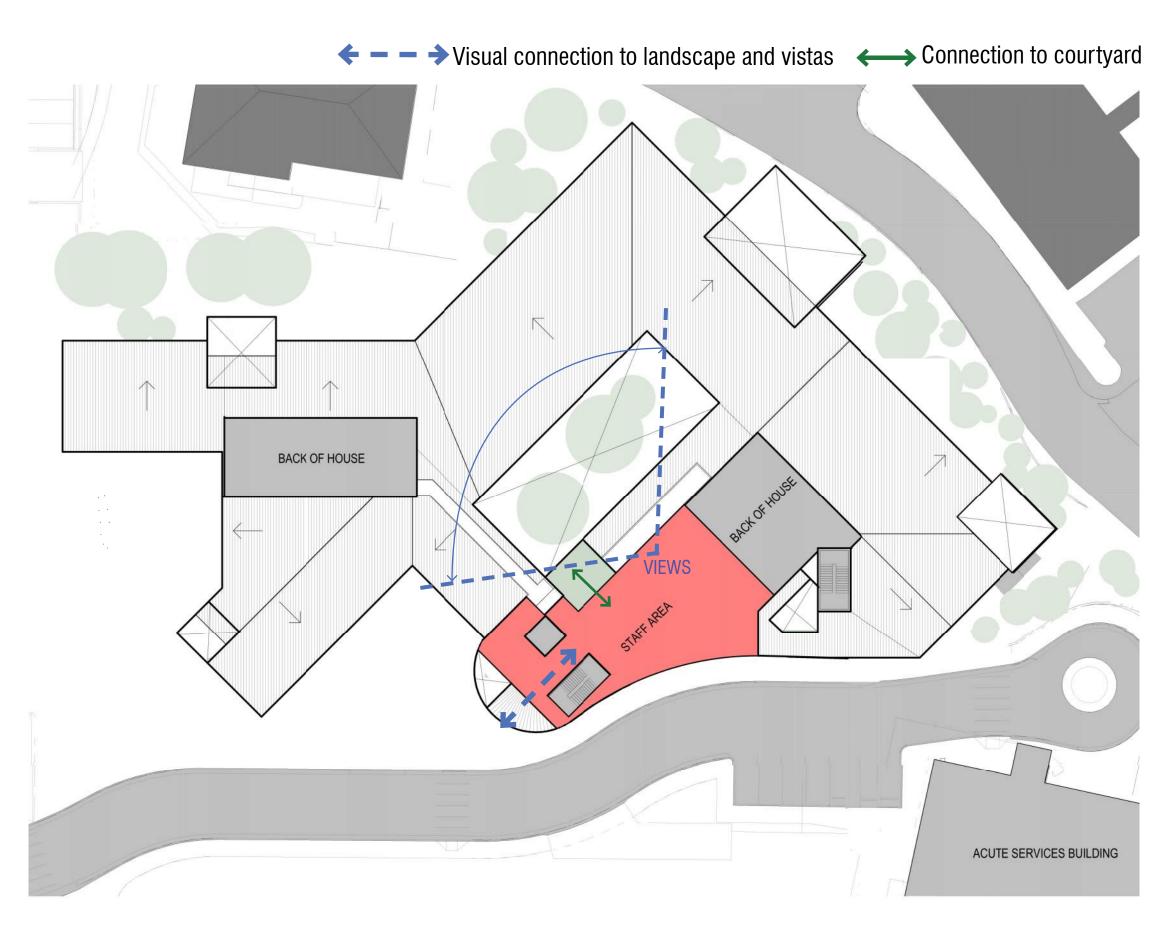
Family lounge and courtyards







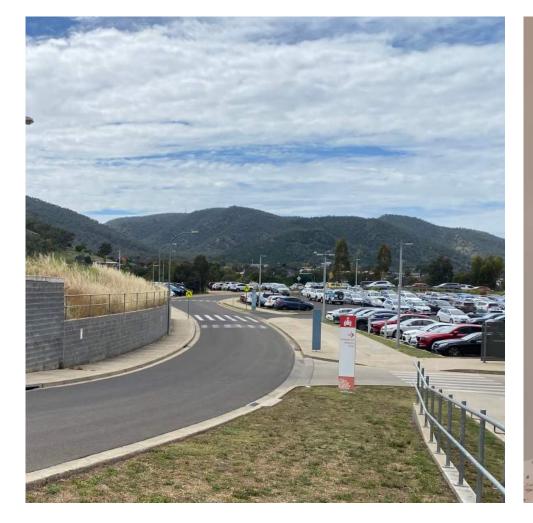
**LEVEL 3**STAFF WORKSPACES





# **RESPONSES**

Views



Spaces that connect to the landscape



**Connection and Grounding** 





# **BUILDING ENTRY AND FORECOURT VIEW**



ARTIST IMPRESSION

# | Design Principles

# Connection to sky



#### **Key Outcomes**

Connection to the sky, from sunrise and sunset to the bright stars in the night sky. Connection to the ancestors and a world outside our own, bringing back perspective and wonder.

# **Cultural Care**



#### **Key Outcomes**

The journey of life and seeking care. Creating spaces for people to come to for reflection or with family and friends. Ensuring a safe and welcoming design inside and out that people want to be part of.

# Country as healing



#### **Key Outcomes**

Learning from Country and further becoming physically and mentally well. Enhancing the senses to create experiences, being inspired by the forms, colours and textures of Country to bring the outside in and enhance the overall unit.

|Site Plan

**Design Notes** 

**Connection to sky** 

Framed views towards the mountains and sunset beyond



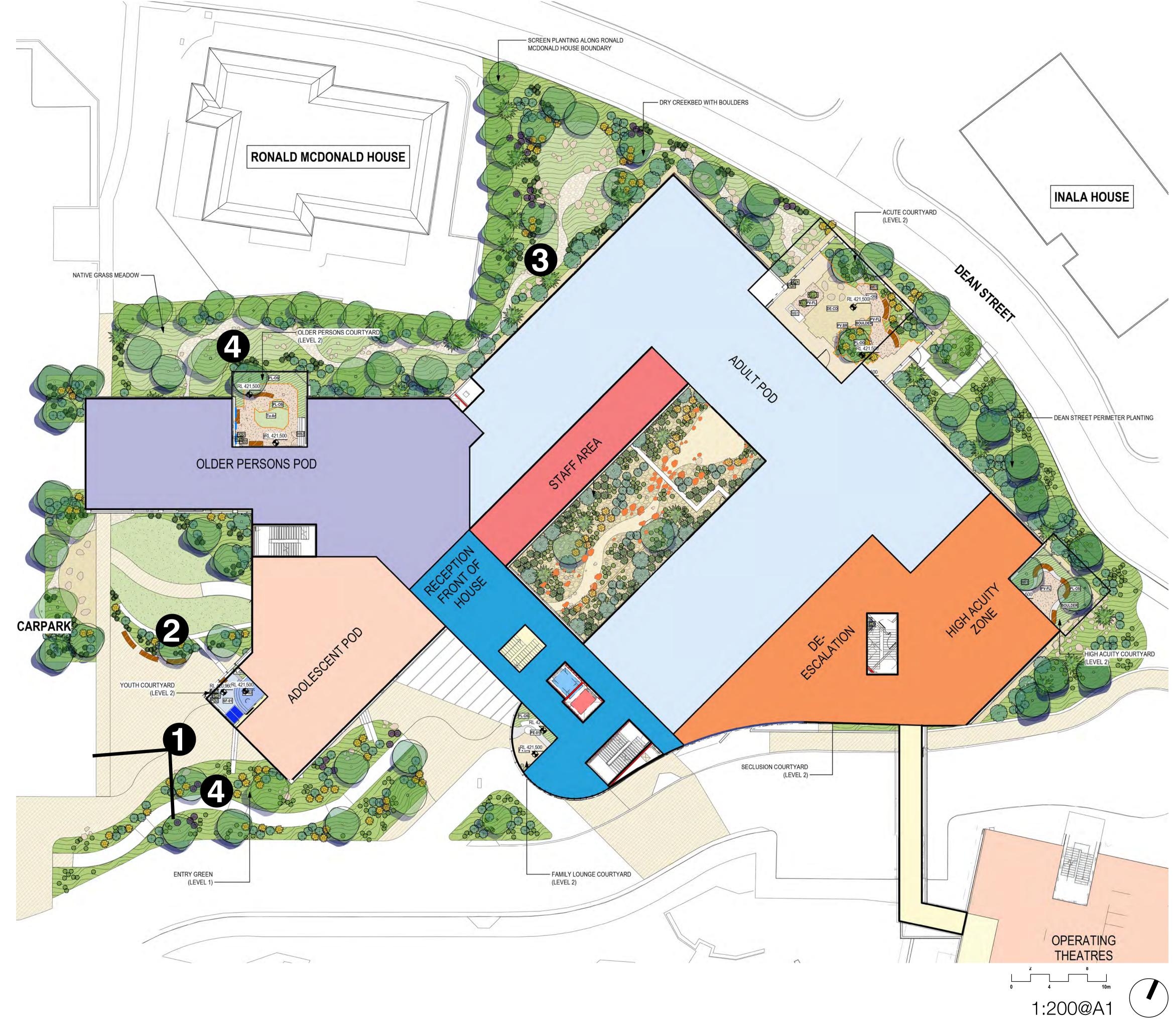
**Cultural Care** 

Bush tucker, medicinal and resource plants to be planted in accessible garden areas



Country as healing

- Dry creek bed and planting to emulate the transitional qualities of the landscape (from the mountains to the gullies)
- Use of organic forms and textures throughout landscape spaces to deinstitutionalise the hospital setting



# Ridgeline | Planting Principles Meadow RONALD MCDONALD HOUSE INALA HOUSE River and Valley

# **Entry Green**

**Design Notes** 



**Connection to sky** 

**Cultural Care** 

Scattered constellation lighting to roof of undercroft assisting in wayfinding



Bush tucker, medicinal and resource plants to be planted in accessible garden areas

Communal and individual reflection nooks

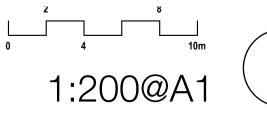


Country as healing

Culturally significant planting with mature trees providing sonic stimulation

Paving treatment with integration of natural elements





# **Entry Green**



# | Atrium - Level 01

**Design Notes** 



Overhead lighting

Country as healing

**Connection to sky** 

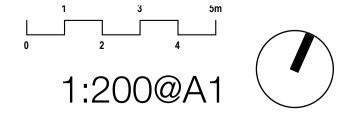
Mature trees providing filtered light through to the landscape elements below



Feature sculptural elements by local artist

Central water feature to gabion wall providing sensory stimulation from surrounding rooms





# | Atrium - Level 01

# | Acute Courtyard- Level 02

### **Design Notes**

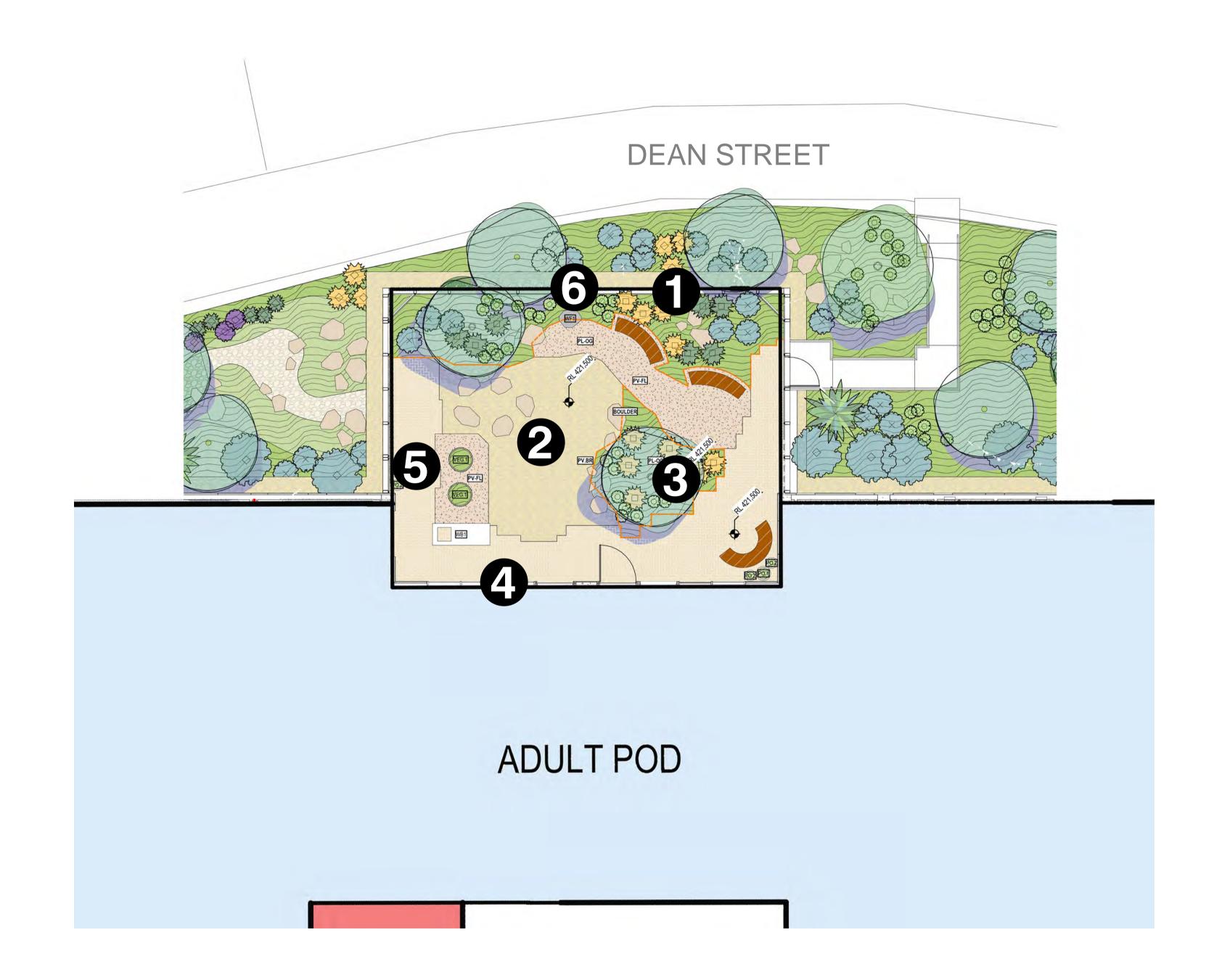


**Cultural Care** 

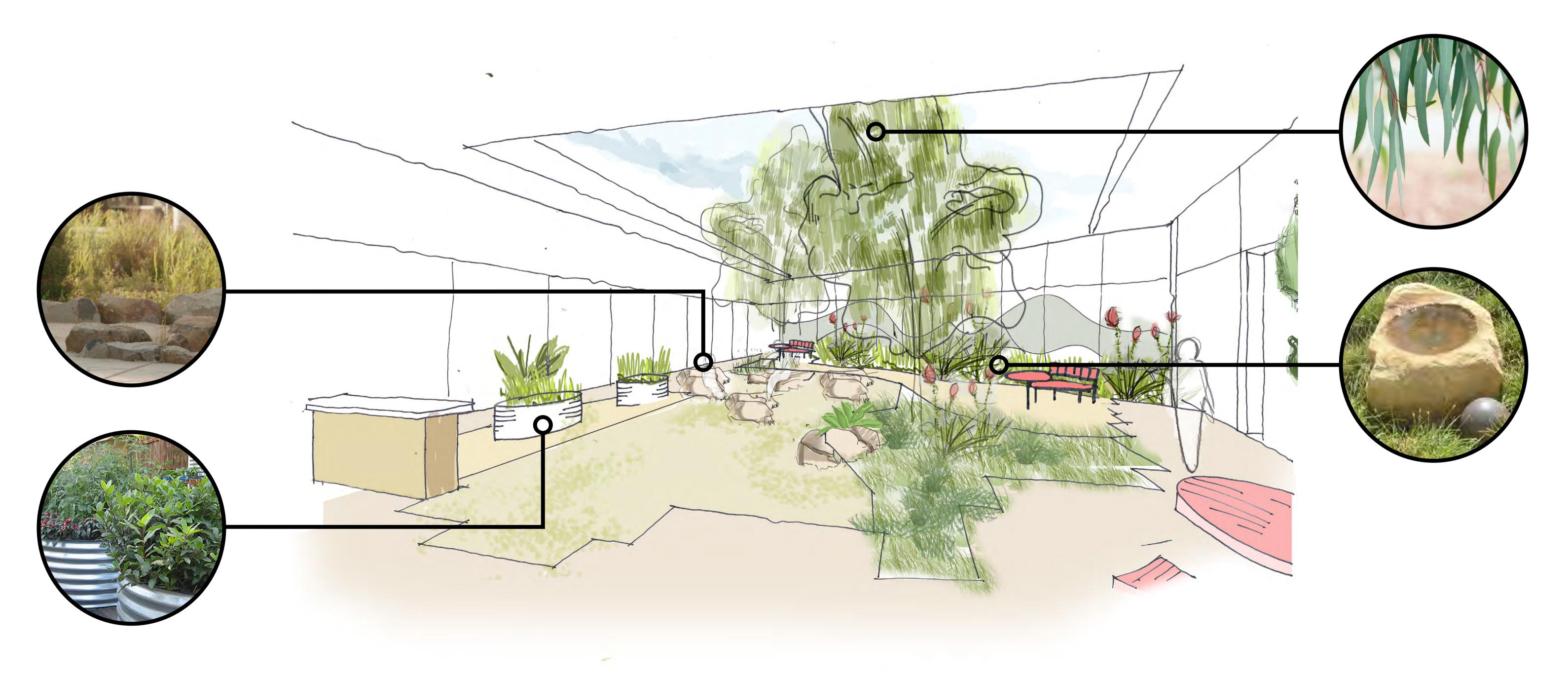
- Mountain and bush inspired mural to screen
- Informal gathering space with locally sourced sandstone boulders



- Country as healing
- Feature mature trees and understorey planting creating sensory interest
- Walking track to perimeter of courtyard
- Raised vegetable gardens
- Water feature to enhance calming ambience



# | Acute Courtyard- Level 02



# THANK YOU